



The Bluff Boutique Vendor & Shopping Event for Powers Bluff

Nepco Lake Shelter, 1410 Griffith Avenue, Wisconsin Rapids, WI 54494

Saturday, November 10, 2018 from 10am-4pm

If we have enough vendors, Sunday, November 11, 2018 from 10am-4pm

REGISTRATION: FIRST IN WITH PAYMENT, FIRST CHOICE OF DAY!



Please review the terms and conditions listed below and complete the registration form with the application fees. Applications will be considered on a first come, first served basis. We will take registrations up until the day before the event. Payment will be taken by cash, check or money order only.

Vendor Agreement

1. Booth set up will begin at 8:00 am on Saturday and Sunday morning. All vendors will be set up by 10am and not tear down until 4pm.
2. There will be twelve 6' rectangular tables available. The remaining eight vendors will have a 65" round table.
3. Wood County Parks & Forestry is not responsible for theft or damage and provides no insurance coverage to any of the participants.
4. Payment is due with the application (cash, check or money order only. Checks will be cashed before the event. A \$40.00 NSF Fee will be charged to any returned checks.
5. Table/space fee (see application info.)
6. Wood County Parks & Forestry does not provide for lunch or beverages and the "host" will not be ordering pizzas or other food. Please bring food with you. We will provide bottled water to our vendors.
7. Please bring your own extension cords and plug-ins.
8. Promotion and advertising for this event will be done through various outlets. We ask that everyone print off the flyer when provided and invite everyone you know with the Facebook Event.
9. Space and choice(s) of rectangular or round tables will be granted to the first vendors who submit payment. You can bring your payment into our office Monday – Friday from 7:30am-3:30pm in the River Block building, 2nd floor to the left off the elevator.
10. Once you commit and pay your registration, **there are no refunds for any reason whatsoever if you cancel**, change your mind and are unable to make it. Consider your registration fee as a donation to the Powers Bluff Project fundraising campaign.

Wood County River Block, 111 W. Jackson S., Wisconsin Rapids, WI 54495

Telephone (715) 421-8422 Facsimile (715) 421-8534

<https://www.co.wood.wi.us/Departments/Parks> or find us on Facebook



Wood County WISCONSIN

PARKS AND
FORESTRY

| | | |
|------------|------------------------|----------|
| | County Use Only | |
| (Circle) | Check | Cash |
| Amount: \$ | _____ | |
| Check # | _____ | |
| Date Paid | _____ / _____ | _____ |
| | | Initials |

VENDOR APPLICATION

PLEASE **PRINT OR TYPE**:

Contact Name _____
 Your address _____
 Company _____
 Your website _____
 Your Facebook page name _____
 Phone number _____ Cell Number _____
 E-Mail _____

YES – NO (circle) – I give Wood County permission to use photos of my display or products from my Facebook page or website for the fundraiser brochure. (If NO, please e-mail photos to sgreen@co.wood.wi.us)

1. _____ I would like Saturday, November 10th, ONE SPACE = \$30
2. _____ I would like Sunday, November 11th, ONE SPACE = \$30
3. _____ I would like Saturday AND Sunday, November 10th and 11th, ONE SPACE= \$55

4. _____ I would like Saturday, November 10th, TWO SPACES = \$50
5. _____ I would like Sunday, November 11th, TWO SPACES = \$50
6. _____ I would like Saturday AND Sunday, November 10th and 11th, TWO SPACES = \$95

7. _____ I would prefer a rectangular table (we only have 12)
8. _____ I would be fine with a ROUND table (we have more than enough of this size)
9. _____ I will bring my own table not longer than 6' long.
10. _____ Do you need electricity? (If so, bring your own extension cord(s) please).

Initial Here: _____ I have read the Vendor's agreement and accept all terms outlined. On my behalf and anyone who could sue the county on my behalf, I agree to **HOLD HARMLESS** Wood County and its agents for any and all claims, damages and liability arising out of my presence at and participation in this event. I also understand that Wood County has the right to terminate this agreement at any time for reasons it deems fit.

x _____
Signature Date

Please make your check out to: WOOD COUNTY PARKS & FORESTRY

Send to: Wood County Parks & Forestry, Attn: Sandra Green (address below)

Thank you! We look forward to a fun and profitable day!

Sandra Green, Office Supervisor

sgreen@co.wood.wi.us - 715-421-8422 / Cell: 715-323-8112